| General information about company                              |                                |  |  |  |  |
|--|--------------------------------|--|--|--|--|
| Scrip code   | 538833                         |  |  |  |  |
| NSE Symbol   |                                |  |  |  |  |
| MSEI Symbol  |                                |  |  |  |  |
| ISIN   | INE891N01017                   |  |  |  |  |
| Name of the entity   | ANUBHAV INFRASTRUCTURE LIMITED |  |  |  |  |
| Date of start of financial year                                | 01-04-2020 ·                   |  |  |  |  |
| Date of end of financial year                                  | 31-03-2021                     |  |  |  |  |
| Reporting Quarter  | Half Yearly                    |  |  |  |  |
| Date of Report   | 30-09-2020                     |  |  |  |  |
| Risk management committee                                      | Not Applicable                 |  |  |  |  |
| Market Capitalisation as per immediate previous Financial Year | Any other                      |  |  |  |  |
|  | 17                             |  |  |  |  |



|          | _          |          |  |                            |                               |                     |  | Anne  | xure I                      |                      |                   |  |   |  |  |  |
|----------|------------|----------|--|----------------------------|-------------------------------|---------------------|--|---|-----------------------------|----------------------|-------------------|--|---|--|--|--|
|          |            |          |  | -                          | Annexu                        | re I t              | o be subm  | itted by                                    | listed en                   | tity on qua          | arterly           | basis                                      | -   |  |  |  |
|          |            |          | _  | _                          |                               | _                   | I. Comp  | osition of                                  | Board of Di                 | rectors              |                   |  | <u> </u>  |  |  |  |
| _        |            |          | <u> </u>                                       |                            | Disclosu                      | re of n             | notes on com   | position o                                  | of board of d               | lirectors exp        | lanatory          |  |   |  |  |  |
| _        | _          |          |  |                            |                               |                     | Wether t   | he listed e                                 | entity has a l              | Regular Cha          | irperson          | Yes  |   |  |  |  |
| _        |            |          | _  |                            | _                             |                     | Whe  | ther Chair                                  | person is re                | lated to MD          | or CEO            | Yes  |   |  |  |  |
| the<br>H | PAN        | DIN      | Category I of directors                        | Category 2<br>of directors | Category<br>3 of<br>directors | Date<br>of<br>Birth | Whether<br>special<br>resolution<br>passed?<br>[Refer Reg.<br>17(1A) of<br>Listing<br>Regulations] | Date of<br>passing<br>special<br>resolution | Initial Date of appointment | Detc of Respointment | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of Directorship m listed entities including this listed entity (Refer Regulation 17A of Listing Regulations) | No of Independent Directorship in listed entities including this listed entity (Refer Regulation 17A(1) of Listing Regulations | Number of<br>memberships<br>in Audit/<br>Stakeholder<br>Committee(s)<br>including this<br>listed entity<br>(Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | No of post<br>of<br>Chairperson<br>in Audit/<br>Stakeholder<br>Committee<br>held in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>Ed) of<br>Listing<br>Regulations) |
| L        | AFAPA0611A | 00499238 | Evecutive<br>Director                          | Chairperson                | MD                            | 15-<br>07-<br>1979  | NA   |   | 05-10-2016                  |                      |                   | 48   | 1   | 0  | 2  | 0  |
| ,<br>.L  | ACHPA1287E | 00553891 | Non-<br>Executive -<br>Independent<br>Director | Not<br>Applicable          | Employee<br>Director          | 20-<br>08-<br>1968  | NA   |   | 12-08-2020                  |                      |                   | 1  | 2   | 2  | 2  | 0  |
| UEE      | AFHPC5845D | 06875010 | Non-<br>Executive -<br>Independent<br>Director | Not<br>Applicable          | Employee<br>Director          | 20-<br>05-<br>1963  | NA   |   | 29-07-2019                  |                      |                   | 15   | 2   | 2  | 0  | 2  |
| Λ        | BKVPG1358P | 07537182 | Non-<br>Executive -<br>Independent<br>Director | Not<br>Applicable          | Employee<br>Director          | 10-<br>11-<br>1993  | NA   |   | 15-06-2016                  |                      |                   | 55   | 2   | 2  | 0  | 0  |



| Αυ | audit Committee Details |                              |   |                            |                        |                      |                |  |  |  |
|----|-------------------------|------------------------------|---|----------------------------|------------------------|----------------------|----------------|--|--|--|
|    |                         | Whe                          | ther the Audit Committee has a          | Regular Chairperson        | Yes                    |                      |                |  |  |  |
| Sr | DIN<br>Number           | Name of Committee<br>members | Category 1 of directors                 | Category 2 of<br>directors | Date of<br>Appointment | Date of<br>Cessation | Remarks        |  |  |  |
| 1  | 06875010                | SANDIP<br>CHATTERJEE         | Non-Executive - Independent<br>Director | Chairperson                | 29-07-2019             |                      |                |  |  |  |
| 2  | 00553891                | PRADEEP AGARWAL              | Non-Executive - Independent<br>Director | Member                     | 12-08-2019             |                      | -              |  |  |  |
| 3  | 00499238                | DINESH AGARWAL               | Executive Director                      | Member                     | 05-10-2016             |                      | <del>  -</del> |  |  |  |



| No | omination and remuneration committee |                              |   |                         |                        |                      |         |  |  |  |
|----|--------------------------------------|------------------------------|---|-------------------------|------------------------|----------------------|---------|--|--|--|
|    | Wh                                   | nether the Nomination and    | remuneration committee has a R          | Regular Chairperson     | Yes                    |                      |         |  |  |  |
| Sr | DIN<br>Number                        | Name of Committee<br>members | Category 1 of directors                 | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |
| 1  | 00553891                             | PRADEEP AGARWAL              | Non-Executive - Independent<br>Director | Chairperson             | 12-08-2020             |                      |         |  |  |  |
| 2  | 06875010                             | SANDIP<br>CHATTERJEE         | Non-Executive - Independent<br>Director | Member                  | 29-07-2019             |                      |         |  |  |  |
| 3  | 07537182                             | RIMA CHANDRA                 | Non-Executive - Independent<br>Director | Member                  | 15-06-2016             |                      |         |  |  |  |



| Sta | takeholders Relationship Committee |                              |   |                         |                     |                      |          |  |  |  |
|-----|------------------------------------|------------------------------|---|-------------------------|---------------------|----------------------|----------|--|--|--|
|     |                                    | Whether the Stakeholders     | Relationship Committee has a l          | Regular Chairperson     | Yes                 |                      |          |  |  |  |
| Sг  | DIN<br>Number                      | Name of Committee<br>members | Category 1 of directors                 | Category 2 of directors | Date of Appointment | Date of<br>Cessation | Remarks  |  |  |  |
| 1   | 06875010                           | SANDIP<br>CHATTERJEE         | Non-Executive - Independent<br>Director | Chairperson             | 29-07-2019          |                      |          |  |  |  |
| 2   | 00553891                           | PRADEEP AGARWAL              | Non-Executive - Independent<br>Director | Member                  | 12-08-2020          |                      | <u> </u> |  |  |  |
| 3   | 00499238                           | DINESH AGARWAL               | Executive Director                      | Member                  | 05-10-2016          | <u>-</u>             | 1        |  |  |  |



| Ris | Risk Management Committee |                           |                         |                            |                        |                      |         |  |  |
|-----|---------------------------|---------------------------|-------------------------|----------------------------|------------------------|----------------------|---------|--|--|
| Г   | ·                         | Whether the Risk Manage   |                         |                            |                        |                      |         |  |  |
| Sr  | DIN<br>Number             | Name of Committee members | Category 1 of directors | Category 2 of<br>directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |



| Co | Corporate Social Responsibility Committee |                              |                         |                         |                        |                        |         |  |  |  |
|----|---|------------------------------|-------------------------|-------------------------|------------------------|------------------------|---------|--|--|--|
|    | Whether th                                | e Corporate Social Respons   | bility Committee has    | Regular Chairperson     |                        |                        |         |  |  |  |
| Sr | DIN<br>Number                             | Name of Committee<br>members | Category 1 of directors | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation - | Remarks |  |  |  |



| 6 | Other Committ | ee                        |                         |                         |                         |         |
|---|---------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|
| 5 | r DIN Numbe   | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks |



|      |   |  | Annexu  | ire 1                                 |  |                                    |   |
|------|---|--|---|---------------------------------------|--|------------------------------------|---|
| An   | inexure 1   |  |   |                                       |  |                                    |   |
| 1111 | . Meeting of Board  | of Directors                                       |   |                                       |  |                                    | <del>-</del> -                                      |
| D    | isclosure of notes on<br>d                                | meeting of board of irectors explanatory           |   |                                       |  | -                                  |   |
| Sr   | Date(s) of meeting<br>(if any) in the<br>previous quarter | Date(s) of meeting (if any) in the current quarter | Maximum gap between<br>any two consecutive (in<br>number of days) | Notes for<br>not<br>providing<br>Date | Whether requirement of Quorum met (Yes/No) | Number of<br>Directors<br>present* | No. of Independent Directors attending the meeting* |
| 1    |   | 31-07-2020   |   |                                       | Yes  | 4                                  | 3   |
| 2    |   | 10-08-2020   | 9   |                                       | Yes  | 4                                  | 3   |
| 3    |   | 11-08-2020   | 0   | _                                     | Yes  | 4                                  | 3   |
| 4    |   | 12-08-2020   | 0   |                                       | Yes  | 4                                  | 3   |



Yes

Yes

Yes

3

3

3

2

2

3

Stakeholders Relationship Committee

Stakeholders

Relationship Committee Nomination and

remuneration committee

5

31-07-2020

11-08-2020

31-07-2020

## Annexure 1 IV. Meeting of Committees Disclosure of notes on meeting of committees explanatory Whether No. of Reson for Date(s) of meeting (Enter Maximum gap Number Name of requirement Independent Name of dates of Previous quarter and between any two not of other of Quorum Directors Sr Directors Committee Current quarter in consecutive (in providing committee met attending the present\* chronological order) number of days) date (Yes/No) meeting\* Audit Committee Yes 31-07-2020 Audit Committee 2 3 2 11-08-2020 10 Yes

10



|                               | Annexure 1   |                                  |  |  |  |  |  |  |
|-------------------------------|--|----------------------------------|--|--|--|--|--|--|
| V. Related Party Transactions |  |                                  |  |  |  |  |  |  |
| Sr                            | Subject  | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-<br>compliance may be given here. |  |  |  |  |  |
| 1                             | Whether prior approval of audit committee obtained   | NA                               |  |  |  |  |  |  |
| 2                             | Whether shareholder approval obtained for material RPT   | NA                               |  |  |  |  |  |  |
| 3 .                           | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | NA                               |  |  |  |  |  |  |



|    | Annexure 1   |                               |  |  |  |  |  |
|----|--|-------------------------------|--|--|--|--|--|
| VI | VI. Affirmations   |                               |  |  |  |  |  |
| Sr | Subject  | Compliance<br>status (Yes/No) |  |  |  |  |  |
| 1  | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015  | Yes                           |  |  |  |  |  |
| 2  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee  | Yes                           |  |  |  |  |  |
| 3  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee                                   | Yes                           |  |  |  |  |  |
| 4  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee                                   | Yes                           |  |  |  |  |  |
| 5  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 500 listed entities) | NA                            |  |  |  |  |  |
| 6  | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                              | Yes                           |  |  |  |  |  |
| 7  | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                  | Yes                           |  |  |  |  |  |
| 8  | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.   | Yes                           |  |  |  |  |  |



|    |                   | Annexure 1                               |
|----|-------------------|--|
| Sr | Subject           | Compliance status                        |
| 1  | Name of signatory | SWETA JAIN                               |
| 2  | Designation       | Company Secretary and Compliance Officer |



|                   | Annexure III   |  |                                     |  |  |  |
|-------------------|--|--|-------------------------------------|--|--|--|
| III. Affirmations |  |  |                                     |  |  |  |
| Sr                | Particulars  | Regulation<br>Number                       | Compliance<br>status<br>(Yes/No/NA) | If status is "No" details of<br>non-compliance may be<br>given here. |  |  |
| 1                 | Copy of the annual report including balance sheet, profit and loss account, directors report, corporate governance report, business responsibility report displayed on website | 46(2)                                      | Yes                                 |  |  |  |
| 2                 | Presence of Chairperson of Audit Committee at the Annual General<br>Meeting  | 18(1)(d)                                   | Yes                                 |  |  |  |
| 3                 | Presence of Chairperson of the nomination and remuneration committee at the annual general meeting   | 19(3)                                      | Yes                                 |  |  |  |
| 4                 | Presence of Chairperson of the Stakeholder Relationship committee at the annual general meeting  | 20(3)                                      | Yes                                 |  |  |  |
| 5                 | Whether "Corporate Governance Report" disclosed in Annual Report   | 34(3) read with<br>para C of<br>Schedule V | Yes                                 | _  |  |  |
| _                 | Any other information to be provided   |  | L.                                  |  |  |  |



| Annexure III |                   |  |  |
|--------------|-------------------|--|--|
| 1            | Name of signatory | SWETA JAIN                               |  |
| 2            | Designation       | Company Secretary and Compliance Officer |  |



| Signatory Details     |  |  |  |  |
|-----------------------|--|--|--|--|
| Name of signatory     | SWETA JAIN                               |  |  |  |
| Designation of person | Company Secretary and Compliance Officer |  |  |  |
| Place                 | HOWRAH                                   |  |  |  |
| Date                  | 13-10-2020                               |  |  |  |

